

# Masjid Ibrahim

Rabith-Thani Jumadal-Awwal , 1439 [January, 2018]

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Jan	R-2	J-1	Day	Fajr	Sunrise	Dhuhr	Asr	Magh.	Isha
1	13		Mon	06:18	07:27	12:36	03:24	05:43	06:54
2	14		Tue	06:18	07:28	12:36	03:25	05:44	06:54
3	15		Wed	06:18	07:28	12:37	03:26	05:44	06:55
4	16		Thu	06:18	07:28	12:37	03:26	05:45	06:56
5	17		<b>Fri</b>	<b>06:18</b>	<b>07:28</b>	<b>12:37</b>	<b>03:26</b>	<b>05:45</b>	<b>06:56</b>
6	18		Sat	06:19	07:28	12:38	03:28	05:47	06:57
7	19		Sun	06:19	07:28	12:38	03:29	05:48	06:58
8	20		Mon	06:19	07:28	12:39	03:29	05:48	06:59
9	21		Tue	06:19	07:28	12:39	03:30	05:49	06:59
10	22		Wed	06:19	07:28	12:40	03:31	05:50	07:00
11	23		Thu	06:19	07:28	12:40	03:32	05:51	07:01
12	24		<b>Fri</b>	<b>06:19</b>	<b>07:28</b>	<b>12:40</b>	<b>03:32</b>	<b>05:52</b>	<b>07:02</b>
13	25		Sat	06:19	07:28	12:41	03:33	05:52	07:02
14	26		Sun	06:19	07:28	12:41	03:34	05:53	07:03
15	27		Mon	06:19	07:28	12:41	03:35	05:54	07:04
16	28		Tue	06:19	07:28	12:42	03:36	05:55	07:05
17	29		Wed	06:19	07:28	12:42	03:36	05:56	07:05
18	30		Thu	06:19	07:27	12:42	03:37	05:57	07:06
19	1		<b>Fri</b>	<b>06:19</b>	<b>07:27</b>	<b>12:42</b>	<b>03:37</b>	<b>05:57</b>	<b>07:06</b>
20	2		Sat	06:18	07:27	12:43	03:39	05:58	07:08
21	3		Sun	06:18	07:27	12:43	03:39	05:59	07:09
22	4		Mon	06:18	07:26	12:44	03:40	06:00	07:09
23	5		Tue	06:18	07:26	12:44	03:41	06:01	07:10
24	6		Wed	06:17	07:26	12:44	03:42	06:02	07:11
25	7		Thu	06:17	07:25	12:44	03:42	06:03	07:12
26	8		<b>Fri</b>	<b>06:17</b>	<b>07:25</b>	<b>12:45</b>	<b>03:43</b>	<b>06:04</b>	<b>07:12</b>
27	9		Sat	06:16	07:24	12:45	03:44	06:05	07:13
28	10		Sun	06:16	07:24	12:45	03:45	06:05	07:14
29	11		Mon	06:15	07:23	12:45	03:45	06:06	07:15
30	12		Tue	06:15	07:23	12:45	03:46	06:07	07:16
31	13		Wed	06:15	07:22	12:45	03:47	06:08	07:16

\* R-II – Rabiul Thani; J-I Jumadal Awwal

## IQAMAH TIMES

Day	Fajr	Dhuhr	Asr	Maghrib	Isha
Jan 5	6:40	2:00	4:00	+5 min	7:30
Jan 12	6:40	2:00	4:00	+5 min	7:30
Jan 19	6:40	2:00	4:00	+5 min	7:30
Jan 26	6:40	2:00	4:00	+5 min	7:30

## Prayer is a Sacred Duty Linked to a Particular Time

The times of the five daily prayers were taught to our Prophet (ﷺ) and below are the training sessions of our Prophet (ﷺ) taught by his teacher, the noble angel Jibreel ('alayhi wa sallam).

'Abdullah b. 'Amr reported: The Messenger of Allah (ﷺ) said: The time of the noon prayer is when the sun passes the meridian and a man's shadow is the same (length) as his height, (and it lasts) as long as the time for the afternoon prayer has not come; the time for the afternoon prayer is as long as the sun has not become pale; the time of the evening prayer is as long as the twilight has not ended; the time of the night prayer is up to the middle of the average night and the time of the morning prayer is from the appearance of dawn, as long as the sun has not risen; but when the sun rises, refrain from prayer for it rises between the horns of the devil. [Saheeh Muslim]

It was narrated from Jabir bin 'Abdullah that Jibril came to the Prophet (ﷺ) to teach him the times of prayer. Jibril went forward, with the Messenger of Allah (ﷺ) behind him and the people behind the Messenger of Allah (ﷺ), and he prayed Zuhr when the sun had passed its zenith. Then he came to him when the shadow of a person was equal to his height, and did as he had done before; Jibril went forward, with the Messenger of Allah (ﷺ) behind him and the people behind the Messenger of Allah (ﷺ), and he prayed 'Asr. Then Jibril came to him when the sun had set; Jibril went forward, with the Messenger of Allah (ﷺ) behind him and the people behind the Messenger of Allah (ﷺ), and he prayed Al-Ghadah. [1] Then he came to him on the second day when a man's shadow was equal to his height, and did as he had done the day before, he prayed Zuhr. Then he came to him when the shadow of a man was twice his height, and did what he

had done the day before, and prayed 'Asr. Then he came to him when the sun had set and did what he had done the day before, and prayed Maghrib. Then we slept and got up, and slept and got up again. Then he came to him and did what he had done the day before and prayed 'Isha.' The he came to him when the (the light of) dawn was spread (on the horizon) [2] and the starts were still clear in the sky, and he did the same as he had done the day before, and prayed Al-Ghadah. Then he said: 'The time between these two is the time for prayer.'" [Sunan An-Nasaee]

'Abdullah b. 'Amr b. al-'As reported: The Messenger of Allah (ﷺ) was asked about the times of prayers. He said: The time for the morning prayer (lasts) as long as the first visible part of the rising sun does not appear and the time of the noon prayer is when the sun declines from the zenith and there is not a time for the afternoon prayer and the time for the afternoon prayer is so long as the sun does not become pale and its first visible part does not set, and the time for the evening prayer is that when the sun disappears and (it lasts) till the twilight is no more and the time for the night prayer is up to the midnight. [Saheeh Muslim]

### Imam's Weekly Program

- Monday One Ayah of Quran
- Tuesday Seerah
- Wednesday Riyad-us-Saliheen
- Thursday Quran Recitation
- Friday Before Maghrib Sisters halaqah; After ishaa general
- Saturday Fiqh
- Sunday Aqeedah
- Call Sheikh Omer, Imam of Masjid Ibrahim at 512-596-7519; email omera249@gmail.com