

Masjid Ibrahim

Safar – Rabiul-Awwal , 1439 [November, 2017]

8521 Hwy 71, Austin, TX 78735 • (512) 693 2924 • MasjidIbrahim.org

Nov	*S - R-I	Day	Fajr	Sunrise	Dhuhr	Asr	Magh	Isha
1	11 S	Wed	06:40	07:45	01:16	04:21	06:44	07:51
2	12	Thu	06:40	07:46	01:16	04:21	06:44	07:51
3	13	Fri	06:41	07:47	01:16	04:20	06:43	07:50
4	14	Sat	06:42	07:48	01:16	04:20	06:42	07:49
5	15	Sun	05:42	06:49	12:16	03:19	05:41	06:49
6	16	Mon	05:43	06:49	12:16	03:18	05:41	06:48
7	17	Tue	05:43	06:49	12:16	03:18	05:41	06:48
8	18	Wed	05:44	06:51	12:16	03:17	05:39	06:47
9	19	Thu	05:45	06:52	12:16	03:17	05:39	06:46
10	20	Fri	05:46	06:53	12:16	03:17	05:38	06:46
11	21	Sat	05:47	06:53	12:16	03:16	05:37	06:45
12	22	Sun	05:47	06:54	12:16	03:16	05:37	06:45
13	23	Mon	05:48	06:55	12:16	03:15	05:36	06:45
14	24	Tue	05:49	06:56	12:16	03:15	05:36	06:44
15	25	Wed	05:49	06:57	12:17	03:15	05:35	06:44
16	26	Thu	05:50	06:58	12:17	03:14	05:35	06:43
17	27	Fri	05:51	06:58	12:17	03:14	05:34	06:43
18	28	Sat	05:52	06:59	12:17	03:14	05:34	06:43
19	29	Sun	05:52	07:00	12:17	03:13	05:34	06:43
20	1 R-I	Mon	05:53	07:01	12:18	03:13	05:33	06:42
21	2	Tue	05:54	07:02	12:18	03:13	05:33	06:42
22	3	Wed	05:55	07:03	12:18	03:13	05:33	06:42
23	4	Thu	05:55	07:03	12:18	03:13	05:32	06:42
24	5	Fri	05:56	07:04	12:19	03:12	05:32	06:42
25	6	Sat	05:57	07:05	12:19	03:12	05:32	06:41
26	7	Sun	05:57	07:06	12:19	03:12	05:32	06:41
27	8	Mon	05:58	07:07	12:20	03:12	05:32	06:41
28	9	Tue	05:59	07:08	12:20	03:12	05:31	06:41
29	10	Wed	06:00	07:08	12:20	03:12	05:31	06:41
30	11	Thu	06:00	07:09	12:21	03:12	05:31	06:41

* S – Safar; R-I – Rabiul Awwal -I

IQAMAH TIMING

Day	Fajr	Dhuhr	Asr	Maghrib	Isha
Nov 3	6:10	2:00	5:00	+5 min	8:00
Nov 10	6:15	2:00	4:00	+5 min	7:30
Nov 17	6:15	2:00	4:00	+5 min	7:30
Nov 24	6:20	2:00	4:00	+5 min	7:30

Ruling on Fasting On Fridays

Fasting on Friday is prohibited when singling out this day for fasting unless one of the two following conditions are met:

- fasting a day before or a day after.
- if it is one of his habitual fasting days.

Narrated Juwairiyah, daughter of al-Harith: That the Prophet (sallallahu 'alayhi wa sallam) went to her on Friday while she was fasting. He asked:

Did you fast yesterday? She said: No. He again asked: *Do you intend to fast tomorrow?* She said: No. He said: *So break your fast.* [Abu Dawud, authenticated by Imam Al-Albaani]

In this same topic, there is also the hadith of Abu Hurayrah and other companions.

However, if the Friday coincides with habitual day of fasting, then someone can fast only Friday due to the fact that the Prophet (sallallahu 'alayhi wa sallam) permitted it. The proof of this is in the hadith of Abu Hurayrah who reported reported Allah's Apostle (sallallahu 'alayhi wa sallam) as saying:

“Do not single out the night (preceding) Friday among the nights for prayer and do not single out Friday among days for fasting but only when anyone among you is accustomed to fast (on dates) which coincide with this day (Friday).” [Saheeh Muslim]

For example, if Arafah falls on Friday and a person has the habit of fasting Arafah, then he can fast Friday by itself since Friday coincided with his habitual day of fasting. However, if Arafah is not one of his habitual days of fasting, then he has to couple the Friday with either Thursday or Saturday.

Ruling of Fasting on Saturdays

As for fasting on Saturday, the sunnah dictates that optional fasting can't be done on Saturdays.

This is because of the famous hadith of Adbullaah Ibn Busr (who narrated directly from the Prophet sallallahu 'alayhi wa sallam and also from his sister Samaa Bint Busr) that that the Prophet (Sallallahu 'alayhi wa sallam) said: “Do not fast on Saturdays apart from days when you are obliged to fast. If anyone of you cannot find anything other than grape stalks or the bark of a tree, let him suck on it.” [This tradition has been authenticated by many of the huffadh including Imam At-Tirmidhi, Abu

Dawud (who said it is mansukh), An-Nawawi, Ibn Hajr al-Asqalani, Al-Hakim (who said it is saheeh upon the condition of Imam Al-Bukhari and Adh-Dhabi agree to it) and in our time Imam Al-Albaani and many others...]

From the salaf, Mujahid (from Makkah) of the students of Ibn Abbas, Tawoos ibn Kaysan (from Yemen), Ibraheem an-Nakha'ee (from Kufa in Iraq) and Khalid ibn Ma'dan. (from Sham) used to dislike fasting on Saturday if it is optional. This was the position of Imam Al-Albaani, Sheikh Muhammad Marzuq Al-Banna (whom I met in Mekkah in the year 2007 in Masjid Al-Haram), and many of the students of knowledge in our time.

If any of the highly recommended days (i.e. Ashura, Yawm Arafah etc...) of fasting does coincide with Saturday, then the correct viewpoint is skip that fasting.

Our deen is simple and easy. We fast when we are ordered and allowed to fast and through this fasting we worship Allaah. For example, days of Ramadaan and other recommended days of fasting.

And similarly, when we are prohibited to fast on certain days, we don't fast those days. By not fasting these days we also worship Allaah (ta'aalaa). So, Al-Hamdulillaah for the easiness and simplicity of religion.

Imam's Weekly Program

- Monday One Ayah of Quran
- Tuesday Seerah
- Wednesday Riyad-us-Saliheen
- Thursday Quran Recitation
- Friday Before Maghrib Sisters halaqah
- After ishaa general
- Saturday Fiqh
- Sunday Aqeedah
- Call Sheikh Omer, Imam of Masjid Ibrahim at 512-596-7519; email omera249@gmail.com