

Masjid Ibrahim

March 2017

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Mar	Jumada II	Day	Fajr	Sunrise	Dhuhr	Asr	Maghrib	Isha
1	2	Wed	05:51	06:57	12:44	04:03	06:31	07:37
2	3	Thu	05:51	06:57	12:44	04:03	06:31	07:37
3	4	Fri	05:49	06:54	12:44	04:03	06:33	07:38
4	5	Sat	05:48	06:53	12:44	04:04	06:33	07:39
5	6	Sun	05:47	06:52	12:43	04:04	06:34	07:40
6	7	Mon	05:46	06:51	12:43	04:04	06:35	07:40
7	8	Tue	05:45	06:50	12:43	04:04	06:35	07:41
8	9	Wed	05:43	06:49	12:43	04:05	06:36	07:42
9	10	Thu	05:42	06:48	12:42	04:05	06:37	07:42
10	11	Fri	05:41	06:46	12:42	04:05	06:37	07:43
11	12	Sat	05:40	06:45	12:42	04:05	06:38	07:44
12	13	Sun	06:39	07:44	01:42	05:06	07:39	08:44
13	14	Mon	06:37	07:43	01:41	05:06	07:39	08:45
14	15	Tue	06:36	07:42	01:41	05:06	07:40	08:46
15	16	Wed	06:35	07:40	01:41	05:06	07:40	08:46
16	17	Thu	06:34	07:39	01:40	05:06	07:41	08:47
17	18	Fri	06:33	07:38	01:40	05:06	07:42	08:48
18	19	Sat	06:31	07:37	01:40	05:07	07:42	08:48
19	20	Sun	06:30	07:36	01:40	05:07	07:43	08:49
20	21	Mon	06:29	07:34	01:39	05:07	07:44	08:50
21	22	Tue	06:28	07:33	01:39	05:07	07:44	08:50
22	23	Wed	06:26	07:32	01:39	05:07	07:45	08:51
23	24	Thu	06:25	07:31	01:38	05:07	07:45	08:52
24	25	Fri	06:24	07:30	01:38	05:07	07:46	08:52
25	26	Sat	06:22	07:28	01:38	05:07	07:47	08:53
26	27	Sun	06:21	07:27	01:37	05:07	07:47	08:54
27	28	Mon	06:20	07:26	01:37	05:07	07:48	08:54
28	29	Tue	06:19	07:25	01:37	05:07	07:49	08:55
29	1	Wed	06:17	07:23	01:37	05:07	07:49	08:56
30	2	Thu	06:16	07:22	01:36	05:08	07:50	08:57
31	3	Fri	06:15	07:21	01:36	05:08	07:50	08:57

Iqama Times

Day	Fajr	Dhuhr	Asr	Maghrib	Isha
Mar 3	6:15	2:00	4:30	+5 min	8:00
Mar 12	7:00	2:00	5:30	+5 min	9:00
Mar 17	6:50	2:00	5:30	+5 min	9:15
Mar 24	6:45	2:00	5:30	+5 min	9:15
March 31	6:35	2:00	5:30	+5 min	9:15

The Prophet's Witr (ﷺ)

Witr, tahajjud, Qiyam-al-Layl, Salat-al-layl, Qiyam-Ramadaan are all names for the same prayer. Each name describes a certain characteristic of this prayer.

Witr is not Waajib/fard (obligatory) but it is from the nawaafil or Sunnah. However, we need to remember that Prophet (saw) always prayed witr prayer. If he (ﷺ) missed his witr prayer, he would pray twelve rakaat during the day time.

Witr is an odd prayer prayed after salat al ishaa and the time of witr ends with the dawn. The minimum rakaat is one and the maximum is eleven.

Below are some hadith that will teach us how the Prophet (ﷺ) prayed his night prayer.

Praying witr in pair of two and finishing with one rakah

'A'isha, the wife of the Messenger of Allah (ﷺ), said that between the time when the Messenger of Allah (ﷺ) finished the 'Isha' prayer which is called 'Atama by the people, he used to pray eleven rak'ahs, uttering the salutation at the end of every two rak'ahs, and observing the Witr with a single one. [Muslim]

Note: this is the most common way our Imams pray night prayer in Ramadaan.

Praying 4-4-3 style

Abu Salama b. Abd al-Rahman asked 'A'isha about the (night) prayer of the Messenger of Allah (ﷺ) during the month of Ramadan. She said: The Messenger of Allah (ﷺ) did not observe either in Ramadan or in other months more than eleven rak'ahs (of the night prayer). He (in the first instance) observed four rak'ahs. Ask not about their excellence and their length (i. e. these were matchless in perfection and length). He again observed four rak'ahs, and ask not about their excellence and their length. He would then observe three rak'ahs (of the Witr prayer). 'A'isha again said: I said: Messenger of Allah, do you sleep before observing the Witr prayer? He said: O 'A'isha, my eyes sleep but my heart does not sleep. [Muslim] Note: he prayed four with one sitting and one taslim, then four with one sitting and one taslim, then he prayed three with one sitting and one tasleem

Praying five with one sitting

'A'isha reported: The Messenger of Allah (ﷺ) used to observe thirteen rak'ahs of the night prayer. Five

out of them consisted of Witr, and he did not sit, but at the end (for salutation). [Muslim]

Praying 7 with one sitting and 9 with 2 sitting
Aisha (radi..) narrated while answering a question for her student : "... I used to prepare tooth stick for him and water for his ablution, and Allah would rouse him to the extent He wished during the night. He would use the tooth stick, and perform ablution, and would offer nine rak'ahs, and would not sit but in the eighth one and would remember Allah, and praise Him and supplicate Him, then he would get up without uttering the salutation and pray the ninth rak'ah. He would then sit, remember, praise Him and supplicate Him and then utter a salutation loud enough for us to hear. He would then pray two rak'ahs sitting after uttering the salutation, and that made eleven rak'ahs. O my son, but when the Messenger of Allah (ﷺ) grew old and put on flesh, he observed Witr of seven, doing in the two rak'ahs as he had done formerly, and that made nine. O my son, and when the Messenger of Allah (ﷺ) observed prayer, he liked to keep on observing it, and when sleep or pain overpowered him and made it impossible (for him) to observe prayer in the night, he prayed twelve rak'ahs during the day..." [Saheeh Muslim]

Praying just one rakaat witr

There is clear evidence that the Prophet (saw) prayed one rakaat witr to make the prayer odd. Also, there are authentic narrations from Saad ibn Abee Waqqas and Muawiyah (both of them in Bukhari) that they prayed one rakaat witr.

News Flash

- ❖ Loan fundraiser update: we paid back \$65k. We still need to raise \$70k more to completely pay back all the loan.
- ❖ Upcoming programs: Community garage sale, YMA night, YMA Quran competition and much more...