

Masjid Ibrahim

June, 2025, [Dhul Hijjah - Muharram, 1446]

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JUNE	D/M	DAY	FAJR	SUNRISE	DHUHR	ASR	MAGH	ISHA
01	05D	Sun	5:13	6:30	1:30	5:06	8:29	9:46
02	06	Mon	5:13	6:30	1:30	5:06	8:29	9:47
03	07	Tue	5:12	6:30	1:30	5:06	8:30	9:47
04	08	Wed	5:12	6:30	1:30	5:06	8:30	9:48
05	09	Thu	5:12	6:30	1:30	5:07	8:31	9:49
06	10	Fri	5:12	6:30	1:30	5:07	8:31	9:49
07	11	Sat	5:11	6:29	1:31	5:07	8:32	9:50
08	12	Sun	5:11	6:29	1:31	5:07	8:32	9:50
09	13	Mon	5:11	6:29	1:31	5:07	8:33	9:51
10	14	Tue	5:11	6:29	1:31	5:07	8:33	9:51
11	15	Wed	5:11	6:29	1:31	5:08	8:34	9:52
12	16	Thu	5:11	6:29	1:32	5:08	8:34	9:52
13	17	Fri	5:11	6:29	1:32	5:08	8:34	9:53
14	18	Sat	5:11	6:29	1:32	5:08	8:35	9:53
15	19	Sun	5:11	6:30	1:32	5:08	8:35	9:54
16	20	Mon	5:11	6:30	1:32	5:08	8:35	9:54
17	21	Tue	5:11	6:30	1:33	5:09	8:36	9:54
18	22	Wed	5:11	6:30	1:33	5:09	8:36	9:54
19	23	Thu	5:11	6:30	1:33	5:09	8:36	9:55
20	24	Fri	5:12	6:30	1:33	5:09	8:36	9:55
21	25	Sat	5:12	6:31	1:34	5:10	8:36	9:55
22	26	Sun	5:12	6:31	1:34	5:10	8:37	9:55
23	27	Mon	5:12	6:31	1:34	5:10	8:37	9:55
24	28	Tue	5:13	6:31	1:34	5:10	8:37	9:56
25	29	Wed	5:13	6:32	1:34	5:10	8:37	9:56
26	01M	Thu	5:13	6:32	1:35	5:11	8:37	9:56
27	02	Fri	5:14	6:32	1:35	5:11	8:37	9:56
28	03	Sat	5:14	6:33	1:35	5:11	8:37	9:56
29	04	Sun	5:14	6:33	1:35	5:11	8:37	9:56
30	05	Mon	5:15	6:33	1:35	5:12	8:37	9:56

D: Dhul Hijjah; M: Muharram; Magh: Maghrib

IQAMAH TIMINGS

Day	Fajr	Dhuhr	Asr	Magh	Isha
Jun 6	5:35	2:00	5:30	+7 min	10:00
Jun 13	5:35	2:00	5:30	+7 min	10:00
Jun 20	5:35	2:00	5:30	+7 min	10:00
Jun 27	5:35	2:00	5:30	+7 min	10:00

Regarding the month of Muharram

- It is one of the sacred months, the month of Allaah.

- The best optional fasting after the month of Ramadan is the month of Muharram.
 - Regarding Ashura and Tasi’ah (9th and 10th of Muharram)**
- The Quraish used to fast this day in pre-Islamic period.
- The Ka’bah used to be covered on this day.
- The prophet (sallallaahu ‘alayhi wa sallam) used to fast too in Mecca [the reasons are not known]
- When the prophet (sallallaahu ‘alayhi wa sallam) came to al Medinah, he found the Jews were fasting this day. They said that Musa alayhis-salaam and bani Israel were saved on this day and Feroun was drowned, so Musa used to fast this day thanking Allaah.
- After approval from Allaah, of course, the prophet (sallallaahu ‘alayhi wa sallam) attested to the truthfulness of this message and commanded the Muslims to fast this day. This is why ‘Ashura is the first obligatory fasting in the shariah of our prophet (sallallaahu ‘alayhi wa sallam)
- When Ramadaan became obligatory, ‘Ashura became optional.
- Jews took this day as fasting and ‘Eid [this is i.e. taking it as a day of Eid is from their innovation].
- The Prophet (Sallallaahu ‘alayhi wa sallam) only approved the fasting and didn’t allow the companions to take this day as ‘Eid
- ‘Ashura is to understand and practice that Allaah has given us more right to follow Musa than any other nations (including those who claim to follow him)
- The Prophet (Sallallaahu ‘alayhi wa sallam) wished to fast the 9th of Muharram to make it different from the Jews, however before the coming year he (Sallallaahu ‘alayhi wa sallam) passed away.

- The Prophet (Sallallaahu ‘alayhi wa sallam) wished to fast the 9th of Muharram fearing he might miss the ‘Aashuura
- Fasting the day of `Ashuura will expiate the sins of the past year.

Myths and fabrications

- There were two groups in the history of Muslims who introduced innovation on Ashura.
- The Rafidis [a deviant sect of shias] who gave false promise to Husayn radiAllaahu ‘anhu and then when he was assassinated, they later made this day a day of mourning!!!
- The Nasibis who hated Ahlul bayt and therefore based upon fabricated reports and false claims they made this day a day of celebration.
- It is only the ahl as sunnah who kept this day as it is in the time of the Prophet and his companions.
- There are those who claim on this day Adam repented, the Ark settled on Mount Joodi, Yoosuf returned to Y’qoob, Ibraaheem was saved from the fire, the ram was provided for sacrifice instead of Ismaa’eel, and so on. These are all false claims!!!
- Be aware of this weak narration: “Whoever puts kohl in his eyes on the day of ‘Aashooraa’ will not suffer from eye disease in that year, and whoever takes a bath (does ghusl) on the day of ‘Aashooraa’ will not get sick in that year, etc.”
- This is a fabricated report: “Whoever is generous to his family on the day of ‘Aashooraa’, Allaah will be generous to him for the rest of the year.”

Special Announcements

- Friday Dinner and weekly halaqah after Maghrib
- Saturday Hifdh class, 10:00 – 2:00
- Weekend School, 10:00 – 2:00