# **Masjid Ibrahim**

## Prayer Schedule for Austin, Texas – August, 2016 512-MY-DAWAH [693-2924]

8521 Hwy 71 West, Austin, TX 78735

admin@MasjidIbrahim.org



Day	August	Hijri	Fajr	Sunrise	Dhuhr	Asr	Maghrib	Isha
Mon	1	27/10	5:38	6:50	1:38	5:16	8:25	9:38
Tue	2	28/10	5:39	6:50	1:38	5:15	8:24	9:37
Wed	3	29/10	5:40	6:51	1:38	5:15	8:24	9:36
Thu	4	1/11	5:41	6:52	1:38	5:15	8:23	9:35
Fri	5	2/11	5:41	6:52	1:38	5:15	8:22	9:34
Sat	6	3/11	5:42	6:53	1:38	5:15	8:21	9:33
Sun	7	4/11	5:43	6:54	1:38	5:15	8:20	9:32
Mon	8	5/11	5:44	6:54	1:38	5:15	8:19	9:31
Tue	9	6/11	5:45	6:55	1:37	5:14	8:19	9:30
Wed	10	7/11	5:45	6:55	1:37	5:14	8:19	9:30
Thu	11	8/11	5:46	6:55	1:37	5:14	8:18	9:29
Fri	12	9/11	5:47	6:57	1:37	5:14	8:16	9:27
Sat	13	10/11	5:48	6:57	1:37	5:14	8:15	9:25
Sun	14	11/11	5:49	6:58	1:36	5:13	8:14	9:24
Mon	15	12/11	5:49	6:58	1:36	5:13	8:13	9:23
Tue	16	13/11	5:50	6:59	1:36	5:13	8:12	9:22
Wed	17	14/11	5:51	7:00	1:36	5:12	8:11	9:21
Thu	18	15/11	5:52	7:00	1:36	5:12	8:10	9:20
Fri	19	16/11	5:53	7:01	1:35	5:12	8:09	9:18
Sat	20	17/11	5:53	7:01	1:35	5:11	8:08	9:17
Sun	21	18/11	5:54	7:02	1:35	5:11	8:07	9:16
Mon	22	19/11	5:55	7:02	1:35	5:10	8:05	9:15
Tue	23	20/11	5:56	7:03	1:34	5:10	8:04	9:13
Wed	24	21/11	5:56	7:04	1:34	5:10	8:03	9:12
Thu	25	22/11	5:56	7:04	1:34	5:10	8:03	9:12
Fri	26	23/11	5:57	7:04	1:34	5:09	8:02	9:11
Sat	27	24/11	5:58	7:05	1:33	5:08	8:00	9:08
Sun	28	25/11	5:59	7:06	1:33	5:08	7:59	9:07
Mon	29	26/11	6:00	7:06	1:33	5:07	7:57	9:05
Tue	30	27/11	6:01	7:07	1:32	5:07	7:56	9:04
Wed	31	28/11	6:01	7:08	1:32	5:06	7:55	9:03

### Udhiya – intention – du'as:

Pure intention: The slaughtering should be done only for the sake of Allaah

What to say before Slaughtering: bismillah,, wallahu akbar.

Is it wajib?: Anyone who has the ability to buy a hadi must slaughter. Abu Hurayrah narrated: "He who has the capacity, and doesn't sacrifice may not approach our musallah." [Ibn Majah, Ahmed and others...] - So it is from the sunnah of the Muslim that they used to view this important. According Imam Abu Haneefah and others it is Wajib. And according some other scholars it is highly recommended sunnah. Regardless, we know that -

'Abd-Allaah ibn 'Umar (may Allaah be pleased with him) said: "The Prophet (peace and blessings of Allaah be upon him) stayed in Madeenah for ten years, offering sacrifice (every year on Eid)."

### Udhiva should be done in your local town, don't send your Udhiva to another land other than land that you presently reside

Many Muslims mistakenly think that if they send their "udhiya" in another country or land this is good because the poor can eat and benefit from this meat and they come up with excuses. "It is a hassle, it is hard because we are busy and the facilities are inconvenient etc..." This is a misunderstanding and we ask Allaah to return us back to the truth. We have to remember:

- 1. Udhiya is a sunnah of Sayyidina Ibraheem: Udhiya marks the great sacrifice of Prophet Ibrahim ('alayhissalaam). Allaah ordered Prophet Ibrahim to slaughter his son. He traveled to the land where his son Ismael ('alayhis-salaam) lived and was about to slaughter him when Allaah ordered him to slaughter a ram instead of his son. Noble brothers, if this great Prophet could go as far as to literally sacrifice his own son, can't we take off time from our busy schedule and slaughter an animal for the sake of Allaah.
- Udhiya is a must: The Prophet (sallallaahu 'alayhi wa sallam) said "He who has the capacity and doesn't sacrifice, may not approach our Musallah." [saheeh ibn maajah 2533] And we know from the Hadith of Umm Ativvah Al-Ansarivvah, recorded in Bukhari that he (sallallaahu 'alavhi wa sallam) ordered even the women who had menses to witness the 'Eid prayer. If he ordered such women to come the prayer and made udhiya a prerequisite of attending the eid salat, we can clearly understand that it is a must for the believers to slaughter if they have the ability to slaughter. This is the opinion of many great scholars. Wallaahu A'lam.
- Slaughtering should be done according to the sunnah. When we look into the sunnah, we see the Prophet (sallallaahu 'alayhi wa sallam) left us a clear example of what type of animal to choose, what age and how many etc... So, it is not permissible for us to change what he left us upon (sallallaahu 'alayhi wa sallam). It is not reported in any authentic Hadith that he (Sallallaahu 'alayhi wa sallam) or companions ever assigned their udhiya other than the place where they lived. Rather they always slaughtered at the place where they resided.
- Eating from the meat of udhiya is the sunnah: This meat of udhiya is very special. The Prophet (sallallaahu 'alayhis-salaam) ordered the sahabah to eat from this meat by saying: "eat, save and give away as sadagah." [bukhari, Muslim]. How can we deprive our children and family from this blessed meat of udhiya. If we really want to feed the poor in other countries, we can send our sadagah in those countries but we shouldn't deprive our family from eating this blessed meat.

Slaughtering is a sign of Islam: If Muslims keep on sending their udhiya in another land, very soon this land will be void of such great sunnah. We have parents whose adult children consider udhiya as inhuman, and horrible. And this is because the parents never took their children to celebrate this great event. It is with great sadness we see Muslims are more enthusiastic to celebrate the rites of non-Muslims holidays, Halloween, thanksgiving, Christmas and forget about their own celebrations. May Allaah return us back to the truth

Call Imam at 512-783-6924 or email at omera249@gmail.com

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## qaamah Timings (changes initiate Fridays)

Please consult the Imam or the brother Shamsuddin/Bashir uddin if you have any issues with the prayer timings

Day	Fajr	Dhuhr	Asr	Maghrib	Ishaa
Aug 5	6:05 am	1:45	5:30	+5 min	9:45
Aug 12	6:10 am	1:45	5:30	+5 min	9:40
Aug 19	6:15 am	1:45	5:30	+5 min	9:30
Aug 26	6:20 am	1:45	5:30	+5 min	9:20